



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Upen Bharwada )  
Serial No. 10/773,887 )  
Confirmation No. (not yet received) ) Attorney Docket 03-10  
Filed February 6, 2004 )  
For Water Treatment System )

**TRANSMITTAL OF INFORMATION DISCLOSURE  
STATEMENT WITHIN THREE MONTHS OF FILING**

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*Andrew Alexander*  
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Andrew Alexander, Reg. No. 27690  
Date of Signature: April 1, 2004

Commissioner for Patents  
P.O. Box 1450  
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Sir:

In accordance with 37 CFR 1.97(b), the Information Disclosure Statement submitted herewith is being filed within three months of the filing date of the application or before the mailing date of a first Office action on the merits, whichever event occurs last.



In accordance with 37 CFR 1.98(a)(2)(i), copies of the U.S. references cited

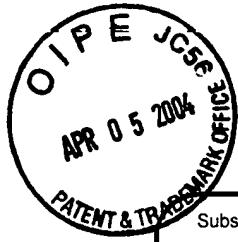
in the attached Disclosure Statement are not enclosed.

This citation is made solely for the purpose of giving the patent Examiner full and convenient opportunity to make an independent review of these references during the examination of this application. No representation of any nature is made or intended by this disclosure.

Respectfully submitted,

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet

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of

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**Complete if Known**

Application Number	10/773887
Filing Date	February 6, 2004
First Named Inventor	BHARWADA
Art Unit	Not yet assigned
Examiner Name	Not yet assigned

Attorney Docket Number

03-10

**U.S. PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code <sup>2</sup> (if known)			
		US-3,367,504	12-21-1964	Westmorelane	
		US- 3,827,564	08-06-1974	Rak	
		US- 4,235,723	11-25-1980	Bartlett	
		US- 5,250,182	10-05-1993	Bento et al.	
		US- 5,454,952	03-10-1995	Brewer	
		US- 5,501,798	03-26-1996	Al-Samadi et al.	
		US- 5,585,531	12-17-1996	Barker et al.	
		US-6,325,928	12-04-2001	Pedersen et al.	

**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known)				

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Date Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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